

BOARDS AND COMMISSIONS

APPOINTMENT

MEMBERS

EXPIRATION

**AMBULANCE AUTHORITY BOARD OF DIRECTORS (EMS & RESCUE SQUAD)
(City Council appointment of a member of City Council - Tenure) (5/15/01)**

| | | |
|----|----------------------------|---------------------|
| 15 | Councilmember Dennis Alvis | Tenure |
| | Lt. Chuck Letterman, MPD | By Virtue of Office |

**CITY JUDGE
(City Council appointment) {4-year term}**

| | | |
|--------|---|---------|
| 12, 16 | Matt Sexton | 9/15/20 |
| 08, 12 | Edward R. Sempkowski, <i>Alternate Judge</i> | 12/2/20 |

**CIVIL SERVICE BOARD
(One member appointed by City Council.) {3-year term}**

| | | |
|--------|--|---------|
| 15, 18 | Mike Minnich | 10/1/21 |
| 15, 18 | Lee Parker | 10/1/21 |
| 18 | David Beckner (selected by other 2 members) | 10/1/21 |

| <u>APPOINTMENT</u> | <u>MEMBERS</u> | <u>EXPIRATION</u> |
|--------------------|----------------|-------------------|
|--------------------|----------------|-------------------|

**CONSTRUCTION BOARD OF ADJUSTMENTS, APPEALS, AND EXAMINERS
(City Council appointment) (3-year term)**

| | | |
|--------|-------------------|--------|
| 95-16 | Robert T. Russell | 5/1/19 |
| 95-16 | Jim Clark | 5/1/19 |
| 10-16 | Joseph Wigington | 5/1/19 |
| 11-14 | Tim Dyke | 5/1/20 |
| 11, 14 | Jerry Burke | 5/1/20 |
| 08-14 | Kevin Rogers | 5/1/20 |
| 95-18 | Michael D. Price | 5/1/21 |
| 95-18 | J. Eddie Fuller | 5/1/21 |
| 95-18 | Max Cook | 5/1/21 |

**FINANCE COMMITTEE (Yearly – 1st CC mtg. in Jan.)
{Mayor’s Appointment of three Councilmembers.}**

| | | |
|------------------------|-------------------------|--------|
| 11, 12, 13, 15, 17, 18 | Kay Senter, Chairperson | 1/1/19 |
| 17, 18 | Dennis Alvis | 1/1/19 |
| 17, 18 | Ken Smith | 1/1/19 |

**HAMBLEN COUNTY BOARD OF EQUALIZATION
{City Council Appointment – 2-year term.}**

| | | |
|-------|-------------------|--------|
| 08-18 | Robert T. Russell | 5/1/20 |
|-------|-------------------|--------|

APPOINTMENT**MEMBERS****EXPIRATION****INDUSTRIAL DEVELOPMENT BOARD Also Health, Education & Housing Facilities Board
(City Council appointment) {6-year term}**

| | | |
|-------|----------------------|---------|
| 14 | Tim Coley | 6/30/20 |
| 14 | Ed Hale | 6/30/20 |
| 90-14 | Jack E. Campbell | 6/30/20 |
| 02-14 | Joel Hice | 6/30/20 |
| 84-14 | Anderson L. Smith | 6/30/20 |
| 16 | David Bivens | 6/30/22 |
| 04-16 | Dr. Dale Lynch | 6/30/22 |
| 16 | Chris Horn | 6/30/22 |
| 12-16 | Marshall Ramsey | 6/30/22 |
| 16 | Roni Snyder | 6/30/22 |
| 82-18 | R. Jack Fishman, Ch. | 6/30/24 |
| 99-18 | James Craine | 6/30/24 |
| 18 | Rosemary Moody | 6/30/24 |
| 14-18 | Raul Rangel | 6/30/24 |
| 06-18 | Joe Swann | 6/30/24 |

**MORRISTOWN-HAMBLEN CHILD CARE CENTERS BOARD
(City Council appointment) {Two-Year Term} (11/20/01)**

| | | |
|----------------|---------------------------|----------|
| 09, 11, 13, 15 | Major Michelle Jones, MPD | 11/20/19 |
|----------------|---------------------------|----------|

APPOINTMENT

MEMBERS

EXPIRATION

**MORRISTOWN-HAMBLEH HOUSING AUTHORITY
(Mayor's Nomination) {5-year term}**

| | | |
|-------|---|---------|
| 09-14 | Jerry Isaacs | 2/15/19 |
| 10-15 | Susie Washington | 2/15/20 |
| 91-16 | William J. Blackburn | 2/15/21 |
| 12 | Harold Knight | 2/15/22 |
| 18 | Pauletta Thomas Selected by MHA to be their representative | 2/15/23 |

MORRISTOWN-HAMBLEH HUMANE SOCIETY BOARD

(*Mayor or Mayor designee appointed annually, **Mayor appointment for 3-year term,
***Council appointment for 3-year term)

| | | |
|-------|--|---------|
| 15-18 | *Willie Santana (Mayor's Designee Annually) | 5/15/19 |
| 18 | **Melba Norfolk (Mayor Appointment) | 5/15/21 |
| 16 | ***Dr. Ian O'Connor (City Council Appointment) | 5/15/19 |

MORRISTOWN-HAMBLEH LIBRARY BOARD

(City Council appointment) {3-year term (*limited to 3 consecutive terms)}
{County also appoints four members.}

| | | |
|-------------|---|--------|
| 17 | Dr. Alpha Alexander (City) | 7/1/20 |
| 17 | Kay Senter (City) | 7/1/20 |
| 10, 13, 16* | Nancy Burnett (City) | 7/1/19 |
| 16 | Treva Purkey to fill unexpired term of Carol Reams | 7/1/19 |
| 18 | Terry Winstead | 7/1/21 |
| | David Tilson (County) | |
| | Brian Steisslinger (County) | |
| | Joythia Ramaprasad (County) | |
| | Ron Peterson (County) | |
| | Debra Williams (County) | |
| | Elizabeth Campbell (County) | |

APPOINTMENT**MEMBERS****EXPIRATION****PARKS & RECREATION ADVISORY BOARD
(City Council appointment) {3-year term}
(Ordinance Amended 10/1/2013)**

| | | |
|----------------------|---|--------|
| 13, 14 | Lonnie Atkins | 6/1/20 |
| 13, 14 | William J. Rooney | 6/1/20 |
| 13, 14 16 | Suzanne Wampler to fill unexpired term of Tina Dearing | 6/1/20 |
| 13, 15 | Alpha Alexander | 6/1/21 |
| 13, 15 | Hank Smith | 6/1/21 |
| 18 | Amanda Bowman | 6/1/21 |
| 13, 16 | Joe Frye to fill unexpired term of Bill Hooks | 6/1/19 |
| 13, 16 | Randall Jolley | 6/1/19 |
| 13, 15 | Ed Sempkowski to fill unexpired term of Eddie Yount | 6/1/19 |
| 13 | Councilmember Dennis Alvis | TENURE |
| 13 | County Commissioner John Smyth | TENURE |
| | Craig Price, Ex-Officio | |

APPOINTMENT

MEMBERS

EXPIRATION

MORRISTOWN – HAMBLEN SOLID WASTE SYSTEM AUTHORITY
(City Council appoints 3 members; 1 member is appointed from among the Mayor & Council by the City Administrator & confirmed by City Council.) (3-year term)
{County also appoints 4 members.}

City Appointees

| | | |
|------------|---------------|----------|
| 13, 17, 18 | Tony Cox | 10/17/21 |
| 14, 17 | John Hofer | 10/17/20 |
| 11, 14, 17 | Bob Garrett* | 10/17/20 |
| 98-16 | Keith Jackson | 02/01/19 |

* Appointed by City Administrator from among Council – confirmed by City Council.

MORRISTOWN REGIONAL AIRPORT COMMISSION
(City Council appoints 5 members; City Administrator is Ex-Officio Member)
Commission shall meet at least quarterly. {Commission will assign initial terms of 1 to 5-year increments, after initial term all will be 5-year terms.}

| | | |
|--------|---------------------------|---------|
| 13, 18 | Frank McGuffin | 8/31/23 |
| 12, 16 | Chair Louis “Doe” Jarvis | 8/31/21 |
| 12, 14 | Charles Hurt | 8/31/19 |
| 17 | Dr. Joe Gibson, Jr. | 8/31/22 |
| 12, 15 | Steve Henrikson | 8/31/20 |
| 12 | Sec. Tony Cox, Ex-Officio | Tenure |

APPOINTMENT

MEMBERS

EXPIRATION

**MORRISTOWN REGIONAL PLANNING COMMISSION (Board of Zoning Appeals)
(Mayor Nominates (7) Members; City Council appoints (1) Councilmember)
{4-year term}**

| | | |
|--------|---|--------|
| 15 | Mayor Gary Chesney | Tenure |
| 11 | Councilmember Bob Garrett* | Tenure |
| 15 | Frank McGuffin (appt 7/18/17) to Fill remainder of K.C. Alvarado's Term (appt 3/3/15) who was filling remainder of Doug Beier's term | 3/1/19 |
| 18 | Ventrus Norolk to serve the remainder of Jim Beelaerts term | 3/1/19 |
| 12, 16 | William W. Thompson | 3/1/20 |
| 15, 17 | Jack Kennerly | 3/1/21 |
| 18 | Wanda Neal | 3/1/22 |
| 16 | Sylvia Hinsley** to fill unexpired term of Teresa Trent | 3/1/20 |
| 18 | Roni Snyder** | 3/1/22 |

* Councilmember appointed by City Council.

** Regional representative residing in UGB area, but not in City limits.

APPOINTMENT

MEMBERS

EXPIRATION

**MORRISTOWN TREE BOARD (3-year term)
(Mayor Nominates – approved by City Council.) {*Limited to 2 consecutive terms}**

| | | |
|--------|---------------------------|---------|
| 17 | Clarence Thompson | 9/18/20 |
| 16, 17 | Terry Watterson* | 9/18/20 |
| 16 | Sylvia Hinsley | 9/18/19 |
| 15, 18 | Barbara Garrett* | 9/18/18 |
| 18 | Terry Rust | 9/18/21 |
| 09 | Councilmember Bob Garrett | Tenure |

Ex-Officio Members by virtue of office.

- Paul Brown, Public Works Director
- Mike Winstead (Designee of Craig Price, Director of Parks & Rec.)
- Steve Neilson, Planning Director
- Chuck Smith (Designee of Jackie Jinks, MUS)
- Rick Martin, State Forestry
- Patty McCloud, Soil Conservation
- Joe Whiteside, KAB
- Kat Morilak, City Staff Tree Board Advisor

* Now serving second term.

MOORISTOWN UTILITIES COMMISSION

Nominated by Mayor from a list of three nominees from MUS – confirmed by Council {5-year term}

| | | |
|--------|-----------------|---------|
| 14 | Rod Isaacs | 7/31/19 |
| 93-15 | Harold Nichols | 7/31/20 |
| 74-16 | George McGuffin | 7/31/21 |
| 01-12 | Lynn Elkins | 7/31/22 |
| 13, 18 | Bryan Dickerson | 7/31/23 |

Updated: 9/14/2018